

IFW

26344

| /  |                                 |   |                                   |              | _                          |             |
|--|---------------------------------|---|-----------------------------------|--------------|----------------------------|-------------|
| AMENDMENT TRANSMITTAL LETTER   |                                 |   |                                   |              | Docket No.<br>BBNT-P01-154 |             |
| Application No.  |                                 | Filing Date                             |                                   | Examiner     |                            | Art Unit    |
| 10/022083  |                                 | November 19, 2001                       |                                   | S. C. Pathak |                            | 2634        |
| Applicant(s): Elliott et al.   |                                 |   |                                   |              |                            |             |
| Invention: SYSTEMS AND METHODS FOR BEACONING IN WIRELESS NETWORKS WITH LOW PROBABILITY OF DETECTION  |                                 |   |                                   |              |                            |             |
| TO THE COMMISSIONER FOR PATENTS  |                                 |   |                                   |              |                            |             |
| Transmitted herewith is an amendment in the above-identified application.  |                                 |   |                                   |              |                            |             |
| The fee has been calculated and is transmitted as shown below.   |                                 |   |                                   |              |                            |             |
| CLAIMS AS AMENDED Claims Highest   |                                 |   |                                   |              |                            |             |
|  | Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate         |                            |             |
| Total Claims   | 32                              | - 41 =                                  | Tresent                           | X            |                            |             |
| Independent<br>Claims  | 9                               | - 10 =                                  |                                   | х            |                            |             |
| Multiple Dependent Claims (check if applicable)  |                                 |   |                                   |              |                            |             |
| Other fee (please specify): Extension for response within first month  |                                 |   |                                   |              | 120.00                     |             |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |                                 |   |                                   |              | 120.00                     |             |
| x Large Entity Small Entity  |                                 |   |                                   |              |                            |             |
| No additional fee is required for this amendment.  |                                 |   |                                   |              |                            |             |
| X Please charge Deposit Account No18-1945 in the amount of \$120.00  A duplicate copy of this sheet is enclosed.   |                                 |   |                                   |              |                            |             |
| A check in the amount of \$ to cover the filing fee is enclosed.   |                                 |   |                                   |              |                            |             |
| Payment by credit card. Form PTO-2038 is attached.   |                                 |   |                                   |              |                            |             |
| The Director is hereby authorized to charge and credit Deposit Account No18-1945     as described below. A duplicate copy of this sheet is enclosed.   |                                 |   |                                   |              |                            |             |
| x Credit any overpayment.  |                                 |   |                                   |              |                            |             |
| x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |                                 |   |                                   |              |                            |             |
| Edward A Core  | 100                             |   |                                   | Dated:       | June 21                    | , 2006      |
| Edward A Gordon<br>Attorney Reg. No.: 54,130   |                                 |   |                                   |              |                            |             |
| FISH & NEAVE IP GROUP, ROPES & GRAY LLP One International Place Boston, Massachusetts 02110-2624 (617) 951-7532  |                                 |   |                                   |              |                            |             |
|  |                                 |   |                                   |              |                            | <del></del> |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. |                                 |   |                                   |              |                            |             |
| Dated: 6/21/06 Signature: Fame Ryan (Joanne Ryan)  |                                 |   |                                   |              |                            |             |

06/23/2006 GWORDOF1 00000049 181945 10022083

01 FC:1251